

732 Enemies of the Cross of Christ 基督十字架的仇敵

Philippians 腓立比書 3:17-4:1

1. Romans 羅馬書 6:3-4, Galatians 加拉太書 2:20, Galatians 加拉太書 5:24

^{6:3} Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death? ⁴ Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life....^{2:20} I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me....^{5:24} And those who are Christ's have crucified the flesh with its passions and desires.

^{6:3} 豈不知我們這受洗歸入基督耶穌的人，是受洗歸入他的死嗎？⁴ 所以，我們藉著洗禮歸入死，和他一同埋葬，原是叫我們一舉一動有新生的樣式，像基督藉著父的榮耀從死裡復活一樣。...^{2:20} 我已經與基督同釘十字架，現在活著的不再是我，乃是基督在我裡面活著。並且我如今在肉身活著，是因信神的兒子而活，他是愛我，為我捨己。...^{5:24} 凡屬基督耶穌的人，是已經把肉體連肉體的邪情私慾同釘在十字架上了。

^{6:3} 岂不知我们这受洗归入基督耶稣的人，是受洗归入他的死吗？⁴ 所以，我们借着洗礼归入死，和他一同埋葬，原是叫我们一举动有新生的样式，像基督借着父的荣耀从死里复活一样。...^{2:20} 我已经与基督同钉十字架，现在活着的不再是我，乃是基督在我里面活着。并且我如今在肉身活着，是因信神的儿子而活，他是爱我，为我舍己。...^{5:24} 凡属基督耶稣的人，是已经把肉体连肉体的邪情私欲同钉在十字架上了。

2. Matthew 馬太福音 16:21-23, 24-26

²¹ From that time Jesus began to show to His disciples that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised the third day. ²² Then Peter took Him aside and began to rebuke Him, saying, "Far be it from You, Lord; this shall not happen to You!" ²³ But He turned and said to Peter, "Get behind Me, Satan! You are an offense to Me, for you are not mindful of the things of God, but the things of men." ²⁴ Then Jesus said to His disciples, "If anyone desires to come after Me, let him deny himself, and take up his cross, and follow Me. ²⁵ For whoever desires to save his life will lose it, but whoever loses his life for My sake will find it. ²⁶ For what profit is it to a man if he gains the whole world, and loses his own soul? Or what will a man give in exchange for his soul?"

²¹ 從此，耶穌才指示門徒，他必須上耶路撒冷去，受長老、祭司長、文士許多的苦，並且被殺，第三日復活。²² 彼得就拉著他，勸他說：「主啊，萬不可如此！這事必不臨到你身上。」²³ 耶穌轉過來，對彼得說：「撒旦，退我後邊去吧！你是絆我腳的，因為你不體貼神的意思，只體貼人的意思。」²⁴ 於是，耶穌對門徒說：「若有人要跟從我，就當捨己，背起他的十字架來跟從我。²⁵ 因為凡要救自己生命的，必喪掉生命；凡為我喪掉生命的，必得著生命。²⁶ 人若賺得全世界，賠上自己的生命，有什麼益處呢？人還能拿什麼換生命呢？」

²¹ 从此，耶稣才指示门徒，他必须上耶路撒冷去，受长老、祭司、文士许多的苦，并且被杀，第三日复活。²² 彼得就拉着他，劝他说：“主啊，万不可如此！这事必不临到你身上。”²³ 耶稣转过来，对彼得说：“撒旦，退我后边去吧！你是绊我脚的，因为你不体贴神的意思，只体贴人的意思。”²⁴ 于是，耶稣对门徒说：“若有人要跟从我，就当舍己，背起他的十字架来跟从我。²⁵ 因为凡要救自己生命的，必丧掉生命；凡为我丧掉生命的，必得着生命。²⁶ 人若赚得全世界，赔上自己的生命，有什么益处呢？人还能拿什么换生命呢？”

3. Romans 羅馬書 6:13, Galatians 加拉太書 5:16-17, Ephesians 以弗所書 5:18, Colossians 歌羅西書 3:1-4, 5, 8

^{6:13} And do not present your members as instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members as instruments of righteousness to God...^{5:16} I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh.¹⁷ For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish...^{5:18} And do not be drunk with wine, in which is dissipation; but be filled with the Spirit...^{3:1} If then you were raised with Christ, seek those things which are above, where Christ is, sitting at the right hand of God.² Set your mind on things above, not on things on the earth.³ For you died, and your life is hidden with Christ in God.⁴ When Christ who is our life appears, then you also will appear with Him in glory.⁵ Therefore put to death your members which are on the earth: fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry...⁸ But now you yourselves are to put off all these: anger, wrath, malice, blasphemy, filthy language out of your mouth.

^{6:13} 也不要將你們的肢體獻給罪做不義的器具，倒要像從死裡復活的人，將自己獻給神，並將肢體做義的器具獻給神。...^{5:16} 我說，你們當順著聖靈而行，就不放縱肉體的情慾了。¹⁷ 因為情慾和聖靈相爭，聖靈和情慾相爭，這兩個是彼此相敵，使你們不能做所願意做的。...^{5:18} 不要醉酒，酒能使人放蕩；乃要被聖靈充滿。...^{3:1} 所以，你們若真與基督一同復活，就當求在上面的事，那裡有基督坐在神的右邊。² 你們要思念上面的事，不要思念地上的事，³ 因為你們已經死了，你們的生命與基督一同藏在神裡面。⁴ 基督是我們的生命，他顯現的時候，你們也要與他一同顯現在榮耀裡。⁵ 所以要治死你們在地上的肢體，就如淫亂、污穢、邪情、惡慾和貪婪，貪婪就與拜偶像一樣。...⁸ 但現在你們要棄絕這一切的事，以及惱恨、憤怒、惡毒、毀謗並口中污穢的言語。

^{6:13} 也不要將你們的肢體獻給罪做不義的器具，倒要像從死里復活的人，將自己獻給神，並將肢體做義的器具獻給神。...^{5:16} 我說，你們當順著聖靈而行，就不放縱肉體的情慾了。¹⁷ 因為情慾和聖靈相爭，聖靈和情慾相爭，這兩個是彼此相敵，使你們不能做所願意做的。...^{5:18} 不要醉酒，酒能使人放蕩；乃要被聖靈充滿。...^{3:1} 所以，你們若真與基督一同復活，就当求在上面的事，那里有基督坐在神的右边。² 你们要思念上面的事，不要思念地上的事，³ 因为你们已经死了，你们的生命与基督一同藏在神里面。⁴ 基督是我们的生命，他显现的时候，你们也要与他一同显现在荣耀里。⁵ 所以要治死你们在地上的肢体，就如淫乱、污秽、邪情、恶欲和贪婪，贪婪就与拜偶像一样。...⁸ 但现在你们要弃绝这一切的事，以及恼恨、愤怒、恶毒、毁谤并口中污秽的言语。

4. 1 John 約翰一書 2:2, John 約翰福音 3:16, Romans 羅馬書 8:1

^{2:2} And He Himself is the propitiation for our sins, and not for ours only but also for the whole world...^{3:16} For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life...^{8:1} There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit.

^{2:2} 他為我們的罪做了挽回祭，不是單為我們的罪，也是為普天下人的罪。...^{3:16} 「神愛世人，甚至將他的獨生子賜給他們，叫一切信他的不致滅亡，反得永生。...^{8:1} 如今，那些在基督耶穌裡的就不定罪了。

^{2:2} 他為我們的罪做了挽回祭，不是單為我們的罪，也是為普天下人的罪。...^{3:16} “神愛世人，甚至將他的獨生子賜給他們，叫一切信他的不致滅亡，反得永生。...^{8:1} 如今，那些在基督耶穌裡的就不定罪了。

5. Romans 羅馬書 14:10-12, 2 Corinthians 哥林多後書 5:10

^{14:10} But why do you judge your brother? Or why do you show contempt for your brother? For we shall all stand before the judgment seat of Christ. ¹¹ For it is written: “As I live, says the Lord, Every knee shall bow to Me, And every tongue shall confess to God.” ¹² So then each of us shall give account of himself to God...^{5:10} For we must all appear before the judgment seat of Christ, that each one may receive the things done in the body, according to what he has done, whether good or bad.

^{14:10} 你這個人，為什麼論斷弟兄呢？又為什麼輕看弟兄呢？因我們都要站在神的臺前。¹¹ 經上寫著：「主說：『我憑著我的永生起誓：萬膝必向我跪拜，萬口必向我承認。』」¹² 這樣看來，我們各人必要將自己的事在神面前說明。...^{5:10} 因為我們眾人必要在基督臺前顯露出來，叫各人按著本身所行的，或善或惡受報。

^{14:10} 你这个人，为什么论断弟兄呢？又为什么轻看弟兄呢？因我们都要站在神的台前。¹¹ 经上写着：“主说：‘我凭着我的永生起誓：万膝必向我跪拜，万口必向我承认。’”¹² 这样看来，我们各人必要将自己的事在神面前说明。...^{5:10} 因为我们众人必要在基督台前显露出来，叫各人按着本身所行的，或善或恶受报。

6. 1 Corinthians 哥林多前書 3:10b-15, 2 Timothy 提摩太後書 4:7-8

^{3:10b} ... But let each one take heed how he builds on it. ¹¹ For no other foundation can anyone lay than that which is laid, which is Jesus Christ. ¹² Now if anyone builds on this foundation with gold, silver, precious stones, wood, hay, straw, ¹³ each one's work will become clear; for the Day will declare it, because it will be revealed by fire; and the fire will test each one's work, of what sort it is. ¹⁴ If anyone's work which he has built on it endures, he will receive a reward. ¹⁵ If anyone's work is burned, he will suffer loss; but he himself will be saved, yet so as through fire. ... ⁷ I have fought the good fight, I have finished the race, I have kept the faith. ⁸ Finally, there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will give to me on that Day, and not to me only but also to all who have loved His appearing.

3:10b ...只是各人要謹慎怎樣在上面建造。 ¹¹ 因為那已經立好的根基就是耶穌基督，此外沒有人能立別的根基。 ¹² 若有人用金、銀、寶石、草、木、禾秸在這根基上建造， ¹³ 各人的工程必然顯露；因為那日子要將它表明出來，有火發現，這火要試驗各人的工程怎樣。 ¹⁴ 人在那根基上所建造的工程若存得住，他就要得賞賜； ¹⁵ 人的工程若被燒了，他就要受虧損，自己卻要得救，雖然得救，乃像從火裡經過的一樣。 ... ^{4:7} 那美好的仗我已經打過了，當跑的路我已經跑盡了，所信的道我已經守住了。 ⁸ 從此以後，有公義的冠冕為我存留，就是按著公義審判的主到了那日要賜給我的；不但賜給我，也賜給凡愛慕他顯現的人。 ...

3:10b ...只是各人要謹慎怎样在上面建造。 ¹¹ 因为那已经立好的根基就是耶稣基督，此外没有人能立别的根基。 ¹² 若有人用金、银、宝石、草、木、禾秸在这根基上建造， ¹³ 各人的工程必然显露；因为那日子要将它表明出来，有火发现，这火要试验各人的工程怎样。 ¹⁴ 人在那根基上所建造的工程若存得住，他就要得赏赐； ¹⁵ 人的工程若被烧了，他就要受亏损，自己却要得救，虽然得救，乃像从火里经过的一样。 ... ^{4:7} 那美好的仗我已经打过了，当跑的路我已经跑尽了，所信的道我已经守住了。 ⁸ 从此以后，有公义的冠冕为我存留，就是按着公义审判的主到了那日要赐给我的；不但赐给我，也赐给凡爱慕他显现的人。

7. 2 Timothy 提摩太後書 4:10, 1 John 約翰一書 2:15-16

^{4:10} for Demas has forsaken me, having loved this present world, and has departed for Thessalonica—Crescens for Galatia, Titus for Dalmatia.... ^{2:15} Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. ¹⁶ For all that is in the world—the lust of the flesh, the lust of the eyes, and the pride of life—is not of the Father but is of the world.

^{4:10} 因為底馬貪愛現今的世界，就離棄我往帖撒羅尼迦去了；革勒士往加拉太去，提多往提馬太去； ... ^{2:15} 不要愛世界和世界上的事。人若愛世界，愛父的心就不在他裡面了。 ¹⁶ 因為凡世界上的事，就像肉體的情慾、眼目的情慾並今生的驕傲，都不是從父來的，乃是從世界來的。

^{4:10} 因为底马贪爱现今的世界，就离弃我往帖撒罗尼迦去了；革勒士往加拉太去，提多往提马太去； ... ^{2:15} 不要爱世界和世界上的事。人若爱世界，爱父的心就不在他里面了。 ¹⁶ 因为凡世界上的事，就像肉体的情欲、眼目的情欲并今生的骄傲，都不是从父来的，乃是从世界来的。

8. Hebrews 希伯來書 10:39, Hebrews 希伯來書 12:1-2

^{10:39} But we are not of those who draw back to perdition, but of those who believe to the saving of the soul.... ^{12:1} Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us, ² looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

^{10:39} 我們卻不是退後入沉淪的那等人，乃是有信心以致靈魂得救的人。 ... ^{12:1} 我們既有這許多的見證人，如同雲彩圍著我們，就當放下各樣的重擔，脫去容易纏累我們的罪，存心忍耐，奔那擺在我們前頭的路程， ² 仰望為我們信心創始成終的耶穌。他因那擺在前面的喜樂，就輕看羞辱，忍受了十字架的苦難，便坐在神寶座的右邊。

^{10:39} 我们却不是退后入沉沦的那等人，乃是有信心以致灵魂得救的人。 ... ^{12:1} 我们既有这许多的见证人，如同云彩围着我们，就当放下各样的重担，脱去容易缠累我们的罪，存心忍耐，奔那摆在我们前头的路程， ² 仰望为我们信心创始成终的耶稣。他因那摆在面前的喜乐，就轻看羞辱，忍受了十字架的苦难，便坐在神宝座的右边。