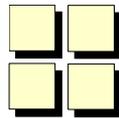

The
HOLY
BIBLE

Revised Standard Version

*Containing only verses referred from
The Spiritual Man of Watchman Nee*



ALMEGA

Almega System Analysts Limited

GENESIS

CHAPTER 1

21 So God created the great sea monsters and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good.

24 And God said, 'Let the earth bring forth living creatures according to their kinds: cattle and creeping things and beasts of the earth according to their kinds.' And it was so.

CHAPTER 2

1 Thus the heavens and the earth were finished, and all the host of them.

7 then the LORD God formed man of dust from the ground, and breathed into his nostrils the breath of life;and man became a living being.

16 And the LORD God commanded the man, saying, 'You may freely eat of every tree of the garden;

17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.'

CHAPTER 3

6 So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate;and she also gave some to her husband, and he ate.

12 The man said, 'The woman whom thou gavest to be with me, she gave me fruit of the tree, and I ate.'

13 Then the LORD God said to the woman, 'What is this that you have done?' The woman said, 'The serpent beguiled me, and I ate.'

CHAPTER 6

3 Then the LORD said, 'My spirit shall not abide in man for ever, for he is flesh, but his days shall be a hundred and twenty years.'

CHAPTER 8

1 But God remembered Noah and all the beasts and all the cattle that were with him in the ark. And God made a wind blow over the earth, and the waters subsided;

CHAPTER 9

4 Only you shall not eat flesh with its life, that is, its blood.

5 For your lifeblood I will surely require a reckoning;of every beast I will require it and of man;of every man's brother I will require the life of man.

CHAPTER 41

8 So in the morning his spirit was troubled;and he sent and called for all the magicians of Egypt and all its wise men;and Pharaoh told them his dream, but there was none who could interpret it to Pharaoh.

EXODUS

CHAPTER 12

16 On the first day you shall hold a holy assembly, and on the seventh day a holy assembly;no work shall be done on those days;but what every one must eat, that only may be prepared by you.

CHAPTER 15

26 saying, 'If you will diligently hearken to the voice of the LORD your God, and do that which is right in his eyes, and give heed to his commandments and keep all his statutes, I will put none of the diseases upon you which I put upon the Egyptians;for I am the LORD, your healer.'

CHAPTER 20

5 you shall not bow down to them or serve them;for I the LORD your God am a jealous God, visiting the iniquity of the fathers upon the children to the third and the fourth generation of those who hate me,

CHAPTER 30

32 It shall not be poured upon the bodies of ordinary men, and you shall make no other like it in composition;it is holy, and it shall be holy to you.

33 Whoever compounds any like it or whoever puts any of it on an outsider shall be cut off from his people."

LEVITICUS

CHAPTER 2

1 'When any one brings a cereal offering as an offering to the LORD, his offering shall be of fine flour;he shall pour oil upon it, and put frankincense on it,

CHAPTER 11

43 You shall not make yourselves abominable with any swarming thing that swarms;and you shall not defile yourselves with them, lest you become unclean.

44 For I am the LORD your God;consecrate yourselves therefore, and be holy, for I am holy. You shall not defile yourselves with any swarming thing that crawls upon the earth.

CHAPTER 17

11 For the life of the flesh is in the blood;and I have given it for you upon the altar to make atonement for your souls;for it is the blood that makes atonement, by reason of the life.

CHAPTER 18

5 You shall therefore keep my statutes and my ordinances, by doing which a man shall live: I am the LORD.

NUMBERS

CHAPTER 12

3 Now the man Moses was very meek, more than all men that were on the face of the earth.

CHAPTER 13

25 At the end of forty days they returned from spying out the land.

26 And they came to Moses and Aaron and to all the congregation of the people of Israel in the wilderness of Paran, at Kadesh; they brought back word to them and to all the congregation, and showed them the fruit of the land.

27 And they told him, 'We came to the land to which you sent us; it flows with milk and honey, and this is its fruit.

28 Yet the people who dwell in the land are strong, and the cities are fortified and very large; and besides, we saw the descendants of Anak there.

29 The Amal'ekites dwell in the land of the Negeb; the Hittites, the Jeb'usites, and the Amorites dwell in the hill country; and the Canaanites dwell by the sea, and along the Jordan.'

30 But Caleb quieted the people before Moses, and said, 'Let us go up at once, and occupy it; for we are well able to overcome it.'

31 Then the men who had gone up with him said, 'We are not able to go up against the people; for they are stronger than we.'

32 So they brought to the people of Israel an evil report of the land which they had spied out, saying, 'The land, through which we have gone, to spy it out, is a land that devours its inhabitants; and all the people that we saw in it are men of great stature.

33 And there we saw the Nephilim (the sons of Anak, who come from the Nephilim); and we seemed to ourselves like grasshoppers, and so we seemed to them.'

CHAPTER 14

1 Then all the congregation raised a loud cry; and the people wept that night.

2 And all the people of Israel murmured against Moses and Aaron; the whole congregation said to them, 'Would that we had died in the land of Egypt! Or would that we had died in this wilderness!

3 Why does the LORD bring us into this land, to fall by the sword? Our wives and our little ones will become a prey; would it not be better for us to go back to Egypt?'

4 And they said to one another, 'Let us choose a captain, and go back to Egypt.'

5 Then Moses and Aaron fell on their faces before all the assembly of the congregation of the people of Israel.

6 And Joshua the son of Nun and Caleb the son of Jephun'neh, who were among those who had spied out the land, rent their clothes,

7 and said to all the congregation of the people of Israel, 'The land, which we passed through to spy it out, is an exceedingly good land.

8 If the LORD delights in us, he will bring us into this land and give it to us, a land which flows with milk and honey.

9 Only, do not rebel against the LORD;and do not fear the people of the land, for they are bread for us;their protection is removed from them, and the LORD is with us;do not fear them.'

10 But all the congregation said to stone them with stones. Then the glory of the LORD appeared at the tent of meeting to all the people of Israel.

11 And the LORD said to Moses, 'How long will this people despise me? And how long will they not believe in me, in spite of all the signs which I have wrought among them?

12 I will strike them with the pestilence and disinherit them, and I will make of you a nation greater and mightier than they.'

22 none of the men who have seen my glory and my signs which I wrought in Egypt and in the wilderness, and yet have put me to the proof these ten times and have not hearkened to my voice,

32 But as for you, your dead bodies shall fall in this wilderness.

CHAPTER 16

22 And they fell on their faces, and said, 'O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be angry with all the congregation?'

CHAPTER 20

24 'Aaron shall be gathered to his people;for he shall not enter the land which I have given to the people of Israel, because you rebelled against my command at the waters of Mer'ibah.

CHAPTER 23

10 Who can count the dust of Jacob, or number the fourth part of Israel? Let me die the death of the righteous, and let my end be like his!'

CHAPTER 30

2 When a man vows a vow to the LORD, or swears an oath to bind himself by a pledge, he shall not break his word;he shall do according to all that proceeds out of his mouth.

CHAPTER 35

11 then you shall select cities to be cities of refuge for you, that the manslayer who kills any person without intent may flee there.

15 These six cities shall be for refuge for the people of Israel, and for the stranger and for the sojourner among them, that any one who kills any person without intent may flee there.

DEUTERONOMY

CHAPTER 2

30 But Sihon the king of Heshbon would not let us pass by him;for the LORD your God hardened his spirit and made his heart obstinate, that he might give him into your hand, as at this day.

CHAPTER 6

5 and you shall love the LORD your God with all your heart, and with all your soul, and with all your might.

CHAPTER 21

14 Then, if you have no delight in her, you shall let her go where she will;but you shall not sell her for money, you shall not treat her as a slave, since you have humiliated her.

23 his body shall not remain all night upon the tree, but you shall bury him the same day, for a hanged man is accursed by God;you shall not defile your land which the LORD your God gives you for an inheritance.

CHAPTER 33

25 Your bars shall be iron and bronze;and as your days, so shall your strength be.

CHAPTER 34

7 Moses was a hundred and twenty years old when he died;his eye was not dim, nor his natural force abated.

JOSHUA

CHAPTER 14

9 And Moses swore on that day, saying, Surely the land on which your foot has trodden shall be an inheritance for you and your children for ever, because you have wholly followed the LORD my God.'

10 And now, behold, the LORD has kept me alive, as he said, these forty-five years since the time that the LORD spoke this word to Moses, while Israel walked in the wilderness;and now, lo, I am this day eighty-five years old.

11 I am still as strong to this day as I was in the day that Moses sent me;my strength now is as my strength was then, for war, and for going and coming.

1 SAMUEL

CHAPTER 18

1 When he had finished speaking to Saul, the soul of Jonathan was knit to the soul of David, and Jonathan loved him as his own soul.

CHAPTER 30

6 And David was greatly distressed; for the people spoke of stoning him, because all the people were bitter in soul, each for his sons and daughters. But David strengthened himself in the LORD his God.

2 SAMUEL

CHAPTER 5

8 And David said on that day, 'Whoever would smite the Jeb'usites, let him get up the water shaft to attack the lame and the blind, who are hated by David's soul.' Therefore it is said, 'The blind and the lame shall not come into the house.'

1 KINGS

CHAPTER 13

21 and he cried to the man of God who came from Judah, 'Thus says the LORD, Because you have disobeyed the word of the LORD, and have not kept the commandment which the LORD your God commanded you,

22 but have come back, and have eaten bread and drunk water in the place of which he said to you, 'Eat no bread, and drink no water'; your body shall not come to the tomb of your fathers."

CHAPTER 19

1 Ahab told Jez'ebel all that Eli'jah had done, and how he had slain all the prophets with the sword.

2 KINGS

CHAPTER 4

26 run at once to meet her, and say to her, Is it well with you? Is it well with your husband? Is it well with the child?' And she answered, 'It is well.'

27 And when she came to the mountain to the man of God, she caught hold of his feet. And Gehazi came to thrust her away. But the man of God said, 'Let her alone, for she is in bitter distress; and the LORD has hidden it from me, and has not told me.'

38 And Eli'sha came again to Gilgal when there was a famine in the land. And as the sons of the prophets were sitting before him, he said to his servant, 'Set on the great pot, and boil pottage for the sons of the prophets.'

39 One of them went out into the field to gather herbs, and found a wild vine and gathered from it his lap full of wild gourds, and came and cut them up into the pot of pottage, not knowing what they were.

40 And they poured out for the men to eat. But while they were eating of the pottage, they cried out, 'O man of God, there is death in the pot!' And they could not eat it.

41 He said, 'Then bring meal.' And he threw it into the pot, and said, 'Pour out for the men, that they may eat.' And there was no harm in the pot.

1 CHRONICLES

CHAPTER 22

18 Now set your mind and heart to seek the LORD your God. Arise and build the sanctuary of the LORD God, so that the ark of the covenant of the LORD and the holy vessels of God may be brought into a house built for the name of the LORD.'

2 CHRONICLES

CHAPTER 7

1 When Solomon had ended his prayer, fire came down from heaven and consumed the burnt offering and the sacrifices, and the glory of the LORD filled the temple.

2 And the priests could not enter the house of the LORD, because the glory of the LORD filled the LORD's house.

EZRA

CHAPTER 4

13 Then Mor'decai told them to return answer to Esther, 'Think not that in the king's palace you will escape any more than all the other Jews.

CHAPTER 9

31 that these days of Purim should be observed at their appointed seasons, as Mor'decai the Jew and Queen Esther enjoined upon the Jews, and as they had laid down for themselves and for their descendants, with regard to their fasts and their lamenting.

JOB

CHAPTER 1

1 There was a man in the land of Uz, whose name was Job;and that man was blameless and upright, one who feared God, and turned away from evil.

CHAPTER 2

1 Again there was a day when the sons of God came to present themselves before the LORD, and Satan also came among them to present himself before the LORD.

CHAPTER 5

26 You shall come to your grave in ripe old age, as a shock of grain comes up to the threshing floor in its season.

CHAPTER 6

7 My appetite refuses to touch them;they are as food that is loathsome to me.

CHAPTER 18

4 You who tear yourself in your anger, shall the earth be forsaken for you, or the rock be removed out of its place?

CHAPTER 32

2 Then Eli'hu the son of Bar'achel the Buzite, of the family of Ram, became angry. He was angry at Job because he justified himself rather than God;

CHAPTER 33

4 The spirit of God has made me, and the breath of the Almighty gives me life.

19 'Man is also chastened with pain upon his bed, and with continual strife in his bones;

20 so that his life loathes bread, and his appetite dainty food.

21 His flesh is so wasted away that it cannot be seen;and his bones which were not seen stick out.

22 His soul draws near the Pit, and his life to those who bring death.

23 If there be for him an angel, a mediator, one of the thousand, to declare to man what is right for him;

24 and he is gracious to him, and says, Deliver him from going down into the Pit, I have found a ransom;

25 let his flesh become fresh with youth;let him return to the days of his youthful vigor';

CHAPTER 36

9 then he declares to them their work and their transgressions, that they are behaving arrogantly.

10 He opens their ears to instruction, and commands that they return from iniquity.

11 If they hearken and serve him, they complete their days in prosperity, and their years in pleasantness.

12 But if they do not hearken, they perish by the sword, and die without knowledge.

13 'The godless in heart cherish anger; they do not cry for help when he binds them.

14 They die in youth, and their life ends in shame.

CHAPTER 42

1 Then Job answered the LORD:

PSALMS

PSALM 13

2 How long must I bear pain in my soul, and have sorrow in my heart all the day?
How long shall my enemy be exalted over me?

PSALM 18

1 To the choirmaster. A Psalm of David the servant of the LORD, who addressed the words of this song to the LORD on the day when the LORD delivered him from the hand of all his enemies, and from the hand of Saul. He said: I love thee, O LORD, my strength.

32 the God who girded me with strength, and made my way safe.

33 He made my feet like hinds' feet, and set me secure on the heights.

34 He trains my hands for war, so that my arms can bend a bow of bronze.

PSALM 22

1 To the choirmaster: according to The Hind of the Dawn. A Psalm of David. My God, my God, why hast thou forsaken me? Why art thou so far from helping me, from the words of my groaning?

11 Be not far from me, for trouble is near and there is none to help.

12 Many bulls encompass me, strong bulls of Bashan surround me;

13 they open wide their mouths at me, like a ravening and roaring lion.

14 I am poured out like water, and all my bones are out of joint; my heart is like wax, it is melted within my breast;

15 my strength is dried up like a potsherd, and my tongue cleaves to my jaws; thou dost lay me in the dust of death.

16 Yea, dogs are round about me; a company of evildoers encircle me; they have pierced my hands and feet --

PSALM 27

12 Give me not up to the will of my adversaries; for false witnesses have risen against me, and they breathe out violence.

PSALM 29

11 May the LORD give strength to his people! May the LORD bless his people with peace!

PSALM 34

18 When the righteous cry for help, the LORD hears, and delivers them out of all their troubles.

19 The LORD is near to the brokenhearted, and saves the crushed in spirit.

20 Many are the afflictions of the righteous; but the LORD delivers him out of them all.

PSALM 35

25 Let them not say to themselves, 'Aha, we have our heart's desire!' Let them not say, 'We have swallowed him up.'

PSALM 41

2 the LORD protects him and keeps him alive;he is called blessed in the land;thou dost not give him up to the will of his enemies.

PSALM 42

1 To the choirmaster. A Maskil of the Sons of Korah. As a hart longs for flowing streams, so longs my soul for thee, O God.

5 Why are you cast down, O my soul, and why are you disquieted within me? Hope in God;for I shall again praise him, my help

PSALM 51

10 Create in me a clean heart, O God, and put a new and right spirit within me.

17 The sacrifice acceptable to God is a broken spirit;a broken and contrite heart, O God, thou wilt not despise.

PSALM 63

8 My soul clings to thee;thy right hand upholds me.

PSALM 68

28 Summon thy might, O God;show thy strength, O God, thou who hast wrought for us.

35 Terrible is God in his sanctuary, the God of Israel, he gives power and strength to his people. Blessed be God!

PSALM 69

21 They gave me poison for food, and for my thirst they gave me vinegar to drink.

PSALM 73

25 Whom have I in heaven but thee? And there is nothing upon earth that I desire besides thee.

26 My flesh and my heart may fail, but God is the strength of my heart and my portion for ever.

PSALM 77

3 I think of God, and I moan;I meditate, and my spirit faints. [Selah]

PSALM 84

2 My soul longs, yea, faints for the courts of the LORD;my heart and flesh sing for joy to the living God.

5 Blessed are the men whose strength is in thee, in whose heart are the highways to Zion.

PSALM 86

4 Gladden the soul of thy servant, for to thee, O Lord, do I lift up my soul.

PSALM 89

45 Thou hast cut short the days of his youth; thou hast covered him with shame.
[Selah]

51 with which thy enemies taunt, O LORD, with which they mock the footsteps of thy anointed.

PSALM 90

10 The years of our life are threescore and ten, or even by reason of strength fourscore; yet their span is but toil and trouble; they are soon gone, and we fly away.

PSALM 91

16 With long life I will satisfy him, and show him my salvation.

PSALM 103

1 A Psalm of David. Bless the LORD, O my soul; and all that is within me, bless his holy name!

2 Bless the LORD, O my soul, and forget not all his benefits,

3 who forgives all your iniquity, who heals all your diseases,

5 who satisfies you with good as long as you live so that your youth is renewed like the eagle's.

PSALM 106

33 for they made his spirit bitter, and he spoke words that were rash.

PSALM 107

5 hungry and thirsty, their soul fainted within them.

PSALM 116

7 Return, O my soul, to your rest; for the LORD has dealt bountifully with you.

PSALM 119

20 My soul is consumed with longing for thy ordinances at all times.

PSALM 131

2 But I have calmed and quieted my soul, like a child quieted at its mother's breast; like a child that is quieted is my soul.

PSALM 132

1 A Song of Ascents. Remember, O LORD, in David's favor, all the hardships he endured;

PROVERBS

CHAPTER 2

10 For wisdom will come into your heart, and knowledge will be pleasant to your soul;

CHAPTER 3

1 My son, do not forget my teaching, but let your heart keep my commandments;

2 for length of days and years of life and abundant welfare will they give you.

8 It will be healing to your flesh and refreshment to your bones.

21 My son, keep sound wisdom and discretion; let them not escape from your sight,

22 and they will be life for your soul and adornment for your neck.

CHAPTER 4

4 He taught me, and said to me, 'Let your heart hold fast my words; keep my commandments, and live;

10 Hear, my son, and accept my words, that the years of your life may be many.

13 Keep hold of instruction, do not let go; guard her, for she is your life.

22 For they are life to him who finds them, and healing to all his flesh.

23 Keep your heart with all vigilance; for from it flow the springs of life.

CHAPTER 6

32 He who commits adultery has no sense; he who does it destroys himself.

CHAPTER 8

5 O simple ones, learn prudence; O foolish men, pay attention.

CHAPTER 9

11 For by me your days will be multiplied, and years will be added to your life.

CHAPTER 10

2 Treasures gained by wickedness do not profit, but righteousness delivers from death.

19 When words are many, transgression is not lacking, but he who restrains his lips is prudent.

27 The fear of the LORD prolongs life, but the years of the wicked will be short.

CHAPTER 12

28 In the path of righteousness is life, but the way of error leads to death.

CHAPTER 14

27 The fear of the LORD is a fountain of life, that one may avoid the snares of death.

30 A tranquil mind gives life to the flesh, but passion makes the bones rot.

CHAPTER 15

- 24 The wise man's path leads upward to life, that he may avoid Sheol beneath.
32 He who ignores instruction despises himself, but he who heeds admonition gains understanding.

CHAPTER 16

- 15 In the light of a king's face there is life, and his favor is like the clouds that bring the spring rain.
17 The highway of the upright turns aside from evil; he who guards his way preserves his life.
18 Pride goes before destruction, and a haughty spirit before a fall.
19 It is better to be of a lowly spirit with the poor than to divide the spoil with the proud.
24 Pleasant words are like a honeycomb, sweetness to the soul and health to the body.

CHAPTER 17

- 22 A cheerful heart is a good medicine, but a downcast spirit dries up the bones.
27 He who restrains his words has knowledge, and he who has a cool spirit is a man of understanding.

CHAPTER 18

- 14 A man's spirit will endure sickness; but a broken spirit who can bear?

CHAPTER 19

- 16 He who keeps the commandment keeps his life; he who despises the word will die.
23 The fear of the LORD leads to life; and he who has it rests satisfied; he will not be visited by harm.

CHAPTER 20

- 27 The spirit of man is the lamp of the LORD, searching all his innermost parts.

CHAPTER 21

- 6 The getting of treasures by a lying tongue is a fleeting vapor and a snare of death.
16 A man who wanders from the way of understanding will rest in the assembly of the dead.
21 He who pursues righteousness and kindness will find life and honor.

CHAPTER 24

- 14 Know that wisdom is such to your soul; if you find it, there will be a future, and your hope will not be cut off.

CHAPTER 25

- 28 A man without self-control is like a city broken into and left without walls.

CHAPTER 29

23 A man's pride will bring him low, but he who is lowly in spirit will obtain honor.

SONG OF SOLOMON

CHAPTER 1

7 Tell me, you whom my soul loves, where you pasture your flock, where you make it lie down at noon; for why should I be like one who wanders beside the flocks of your companions?

CHAPTER 8

6 Set me as a seal upon your heart, as a seal upon your arm; for love is strong as death, jealousy is cruel as the grave. Its flashes are flashes of fire, a most vehement flame.

7 Many waters cannot quench love, neither can floods drown it. If a man offered for love all the wealth of his house, it would be utterly scorned.

ISAIAH

CHAPTER 12

2 'Behold, God is my salvation; I will trust, and will not be afraid; for the LORD GOD is my strength and my song, and he has become my salvation.'

CHAPTER 26

3 Thou dost keep him in perfect peace, whose mind is stayed on thee, because he trusts in thee.

9 My soul yearns for thee in the night, my spirit within me earnestly seeks thee. For when thy judgments are in the earth, the inhabitants of the world learn righteousness.

CHAPTER 29

24 And those who err in spirit will come to understanding, and those who murmur will accept instruction.'

CHAPTER 30

21 And your ears shall hear a word behind you, saying, 'This is the way, walk in it,' when you turn to the right or when you turn to the left.

CHAPTER 33

24 And no inhabitant will say, 'I am sick'; the people who dwell there will be forgiven their iniquity.

CHAPTER 40

29 He gives power to the faint, and to him who has no might he increases strength.

30 Even youths shall faint and be weary, and young men shall fall exhausted;

31 but they who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

CHAPTER 46

2 They stoop, they bow down together, they cannot save the burden, but themselves go into captivity.

CHAPTER 53

4 Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted.

5 But he was wounded for our transgressions, he was bruised for our iniquities; upon him was the chastisement that made us whole, and with his stripes we are healed.

10 Yet it was the will of the LORD to bruise him; he has put him to grief; when he makes himself an offering for sin, he shall see his offspring, he shall prolong his days; the will of the LORD shall prosper in his hand;

11 he shall see the fruit of the travail of his soul and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous; and he shall bear their iniquities.

12 Therefore I will divide him a portion with the great, and he shall divide the spoil with the strong; because he poured out his soul to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

CHAPTER 55

2 Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Hearken diligently to me, and eat what is good, and delight yourselves in fatness.

CHAPTER 57

15 For thus says the high and lofty One who inhabits eternity, whose name is Holy: I dwell in the high and holy place, and also with him who is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite.

CHAPTER 61

10 I will greatly rejoice in the LORD, my soul shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels.

CHAPTER 65

14 behold, my servants shall sing for gladness of heart, but you shall cry out for pain of heart, and shall wail for anguish of spirit.

JEREMIAH

CHAPTER 44

14 so that none of the remnant of Judah who have come to live in the land of Egypt shall escape or survive or return to the land of Judah, to which they desire to return to dwell there;for they shall not return, except some fugitives.'

CHAPTER 45

5 And do you seek great things for yourself? Seek them not;for, behold, I am bringing evil upon all flesh, says the LORD;but I will give you your life as a prize of war in all places to which you may go.'

LAMENTATIONS

CHAPTER 3

20 My soul continually thinks of it and is bowed down within me.

33 for he does not willingly afflict or grieve the sons of men.

EZEKIEL

CHAPTER 13

3 Thus says the Lord GOD, Woe to the foolish prophets who follow their own spirit, and have seen nothing!

CHAPTER 16

27 Behold, therefore, I stretched out my hand against you, and diminished your allotted portion, and delivered you to the greed of your enemies, the daughters of the Philistines, who were ashamed of your lewd behavior.

CHAPTER 18

4 Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul that sins shall die.

20 The soul that sins shall die. The son shall not suffer for the iniquity of the father, nor the father suffer for the iniquity of the son; the righteousness of the righteous shall be upon himself, and the wickedness of the wicked shall be upon himself.

CHAPTER 36

26 A new heart I will give you, and a new spirit I will put within you; and I will take out of your flesh the heart of stone and give you a heart of flesh.

27 And I will put my spirit within you, and cause you to walk in my statutes and be careful to observe my ordinances.

DANIEL

CHAPTER 3

16 Shadrach, Meshach, and Abed'nego answered the king, 'O Nebuchadnezzar, we have no need to answer you in this matter.

17 If it be so, our God whom we serve is able to deliver us from the burning fiery furnace;and he will deliver us out of your hand, O king.

18 But if not, be it known to you, O king, that we will not serve your gods or worship the golden image which you have set up.'

19 Then Nebuchadnezzar was full of fury, and the expression of his face was changed against Shadrach, Meshach, and Abed'nego. He ordered the furnace heated seven times more than it was wont to be heated.

20 And he ordered certain mighty men of his army to bind Shadrach, Meshach, and Abed'nego, and to cast them into the burning fiery furnace.

21 Then these men were bound in their mantles, their tunics, their hats, and their other garments, and they were cast into the burning fiery furnace.

22 Because the king's order was strict and the furnace very hot, the flame of the fire slew those men who took up Shadrach, Meshach, and Abed'nego.

23 And these three men, Shadrach, Meshach, and Abed'nego, fell bound into the burning fiery furnace.

24 Then King Nebuchadnezzar was astonished and rose up in haste. He said to his counselors, 'Did we not cast three men bound into the fire?' They answered the king, 'True, O king.'

25 He answered, 'But I see four men loose, walking in the midst of the fire, and they are not hurt;and the appearance of the fourth is like a son of the gods.'

26 Then Nebuchadnezzar came near to the door of the burning fiery furnace and said, 'Shadrach, Meshach, and Abed'nego, servants of the Most High God, come forth, and come here!' Then Shadrach, Meshach, and Abed'nego came out from the fire.

27 And the satraps, the prefects, the governors, and the king's counselors gathered together and saw that the fire had not had any power over the bodies of those men;the hair of their heads was not singed, their mantles were not harmed, and no smell of fire had come upon them.

CHAPTER 5

20 But when his heart was lifted up and his spirit was hardened so that he dealt proudly, he was deposed from his kingly throne, and his glory was taken from him;

CHAPTER 7

25 He shall speak words against the Most High, and shall wear out the saints of the Most High, and shall think to change the times and the law;and they shall be given into his hand for a time, two times, and half a time.

CHAPTER 10

8 So I was left alone and saw this great vision, and no strength was left in me;my radiant appearance was fearfully changed, and I retained no strength.

18 Again one having the appearance of a man touched me and strengthened me.

19 And he said, 'O man greatly beloved, fear not, peace be with you; be strong and of good courage.' And when he spoke to me, I was strengthened and said, 'Let my lord speak, for you have strengthened me.'

HOSEA

CHAPTER 4

6 My people are destroyed for lack of knowledge; because you have rejected knowledge, I reject you from being a priest to me. And since you have forgotten the law of your God, I also will forget your children.

AMOS

CHAPTER 6

8 The Lord GOD has sworn by himself (says the LORD, the God of hosts): 'I abhor the pride of Jacob, and hate his strongholds; and I will deliver up the city and all that is in it.'

JONAH

CHAPTER 1

3 But Jonah rose to flee to Tarshish from the presence of the LORD. He went down to Joppa and found a ship going to Tarshish;so he paid the fare, and went on board, to go with them to Tarshish, away from the presence of the LORD.

CHAPTER 2

7 When my soul fainted within me, I remembered the LORD;and my prayer came to thee, into thy holy temple.

CHAPTER 4

2 And he prayed to the LORD and said, 'I pray thee, LORD, is not thiswhat I said when I was yet in my country? That is why I made haste to flee to Tarshish;for I knew that thou art a gracious God and merciful, slow to anger, and abounding in steadfast love, and repentest of evil.

MICAH

CHAPTER 6

7 Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my first-born for my transgression, the fruit of my body for the sin of my soul?

ZACHARIAH

CHAPTER 12

1 An Oracle The word of the LORD concerning Israel: Thus says the LORD, who stretched out the heavens and founded the earth and formed the spirit of man within him:

10 'And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of compassion and supplication, so that, when they look on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a first-born.

MALACHI

CHAPTER 4

2 But for you who fear my name the sun of righteousness shall rise, with healing in its wings. You shall go forth leaping like calves from the stall.

MATTHEW

CHAPTER 1

21 she will bear a son, and you shall call his name Jesus, for he will save his people from their sins.'

CHAPTER 2

20 'Rise, take the child and his mother, and go to the land of Israel, for those who sought the child's life are dead.'

CHAPTER 4

4 But he answered, 'It is written, Man shall not live by bread alone, but by every word that proceeds from the mouth of God.'

CHAPTER 5

3 'Blessed are the poor in spirit, for theirs is the kingdom of heaven.

39 But I say to you, Do not resist one who is evil. But if any one strikes you on the right cheek, turn to him the other also;

CHAPTER 6

10 Thy kingdom come. Thy will be done, On earth as it is in heaven.

25 'Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing?

CHAPTER 8

1 When he came down from the mountain, great crowds followed him;

2 and behold, a leper came to him and knelt before him, saying, 'Lord, if you will, you can make me clean.'

3 And he stretched out his hand and touched him, saying, 'I will;be clean.' And immediately his leprosy was cleansed.

13 And to the centurion Jesus said, 'Go;be it done for you as you have believed.' And the servant was healed at that very moment.

17 This was to fulfil what was spoken by the prophet Isaiah, 'He took our infirmities and bore our diseases.'

CHAPTER 9

5 For which is easier, to say, 'Your sins are forgiven,' or to say, 'Rise and walk'?

CHAPTER 10

1 And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every infirmity.

20 for it is not you who speak, but the Spirit of your Father speaking through you.

37 He who loves father or mother more than me is not worthy of me;and he who loves son or daughter more than me is not worthy of me;

- 38 and he who does not take his cross and follow me is not worthy of me.
39 He who finds his life will lose it, and he who loses his life for my sake will find it.

CHAPTER 11

27 All things have been delivered to me by my Father;and no one knows the Son except the Father, and no one knows the Father except the Son and any one to whom the Son chooses to reveal him.

29 Take my yoke upon you, and learn from me;for I am gentle and lowly in heart, and you will find rest for your souls.

30 For my yoke is easy, and my burden is light.'

CHAPTER 12

18 'Behold, my servant whom I have chosen, my beloved with whom my soul is well pleased. I will put my Spirit upon him, and he shall proclaim justice to the Gentiles.

CHAPTER 13

23 As for what was sown on good soil, this is he who hears the word and understands it;he indeed bears fruit, and yields, in one case a hundredfold, in another sixty, and in another thirty.'

CHAPTER 16

24 Then Jesus told his disciples, 'If any man would come after me, let him deny himself and take up his cross and follow me.

25 For whoever would save his life will lose it, and whoever loses his life for my sake will find it.

26 For what will it profit a man, if he gains the whole world and forfeits his life? Or what shall a man give in return for his life?

CHAPTER 20

28 even as the Son of man came not to be served but to serve, and to give his life as a ransom for many.'

CHAPTER 21

1 And when they drew near to Jerusalem and came to Beth'phage, to the Mount of Olives, then Jesus sent two disciples,

CHAPTER 22

37 And he said to him, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.

CHAPTER 25

15 to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away.

CHAPTER 26

38 Then he said to them, 'My soul is very sorrowful, even to death;remain here, and watch with me.'

41 Watch and pray that you may not enter into temptation;the spirit indeed is willing, but the flesh is weak.'

CHAPTER 27

1 When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death;

46 And about the ninth hour Jesus cried with a loud voice, 'Eli, Eli, la'ma sabach-tha'ni?' that is, 'My God, my God, why hast thou forsaken me?'

MARK

CHAPTER 1

40 And a leper came to him beseeching him, and kneeling said to him, 'If you will, you can make me clean.'

41 Moved with pity, he stretched out his hand and touched him, and said to him, 'I will; be clean.'

CHAPTER 2

8 And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, 'Why do you question thus in your hearts?'

9 Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, take up your pallet and walk'?

CHAPTER 3

4 And he said to them, 'Is it lawful on the sabbath to do good or to do harm, to save life or to kill?' But they were silent.

CHAPTER 8

12 And he sighed deeply in his spirit, and said, 'Why does this generation seek a sign? Truly, I say to you, no sign shall be given to this generation.'

16 And they discussed it with one another, saying, 'We have no bread.'

CHAPTER 9

21 And Jesus asked his father, 'How long has he had this?' And he said, 'From childhood.'

22 And it has often cast him into the fire and into the water, to destroy him; but if you can do anything, have pity on us and help us.'

23 And Jesus said to him, 'If you can! All things are possible to him who believes.'

CHAPTER 12

30 and you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.'

CHAPTER 15

38 And the curtain of the temple was torn in two, from top to bottom.

LUKE

CHAPTER 1

46 And Mary said, 'My soul magnifies the Lord,
47 and my spirit rejoices in God my Savior,
80 And the child grew and became strong in spirit, and he was in the wilderness till the day of his manifestation to Israel.

CHAPTER 2

26 And it had been revealed to him by the Holy Spirit that he should not see death before he had seen the Lord's Christ.
35 (and a sword will pierce through your own soul also), that thoughts out of many hearts may be revealed.'

CHAPTER 3

16 John answered them all, 'I baptize you with water;but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie;he will baptize you with the Holy Spirit and with fire.

CHAPTER 4

29 And they rose up and put him out of the city, and led him to the brow of the hill on which their city was built, that they might throw him down headlong.
30 But passing through the midst of them he went away.
31 And he went down to Caper'na-um, a city of Galilee. And he was teaching them on the sabbath;
32 and they were astonished at his teaching, for his word was with authority.
33 And in the synagogue there was a man who had the spirit of an unclean demon;and he cried out with a loud voice,
34 'Ah! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.'
35 But Jesus rebuked him, saying, 'Be silent, and come out of him!' And when the demon had thrown him down in the midst, he came out of him, having done him no harm.
36 And they were all amazed and said to one another, 'What is this word? For with authority and power he commands the unclean spirits, and they come out.'
37 And reports of him went out into every place in the surrounding region.
38 And he arose and left the synagogue, and entered Simon's house. Now Simon's mother-in-law was ill with a high fever, and they besought him for her.
39 And he stood over her and rebuked the fever, and it left her;and immediately she rose and served them.
40 Now when the sun was setting, all those who had any that were sick with various diseases brought them to him;and he laid his hands on every one of them and healed them.

41 And demons also came out of many, crying, 'You are the Son of God!' But he rebuked them, and would not allow them to speak, because they knew that he was the Christ.

CHAPTER 5

20 And when he saw their faith he said, 'Man, your sins are forgiven you.'

24 But that you may know that the Son of man has authority on earth to forgive sins' -- he said to the man who was paralyzed -- 'I say to you, rise, take up your bed and go home.'

CHAPTER 6

9 And Jesus said to them, 'I ask you, is it lawful on the sabbath to do good or to do harm, to save life or to destroy it?'

CHAPTER 8

12 The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved.

CHAPTER 9

25 For what does it profit a man if he gains the whole world and loses or forfeits himself?

45 But they did not understand this saying, and it was concealed from them, that they should not perceive it; and they were afraid to ask him about this saying.

46 And an argument arose among them as to which of them was the greatest.

CHAPTER 10

14 But it shall be more tolerable in the judgment for Tyre and Sidon than for you.

CHAPTER 12

19 And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.'

20 But God said to him, Fool! This night your soul is required of you; and the things you have prepared, whose will they be?'

21 So is he who lays up treasure for himself, and is not rich toward God.'

22 And he said to his disciples, 'Therefore I tell you, do not be anxious about your life, what you shall eat, nor about your body, what you shall put on.

23 For life is more than food, and the body more than clothing.

CHAPTER 13

2 And he answered them, 'Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered thus?'

16 And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the sabbath day?'

CHAPTER 14

26 'If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.

27 Whoever does not bear his own cross and come after me, cannot be my disciple.

CHAPTER 17

3 Take heed to yourselves; if your brother sins, rebuke him, and if he repents, forgive him;

32 Remember Lot's wife.

33 Whoever seeks to gain his life will lose it, but whoever loses his life will preserve it.

CHAPTER 18

11 The Pharisee stood and prayed thus with himself, God, I thank thee that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector.

12 I fast twice a week, I give tithes of all that I get.'

CHAPTER 22

42 'Father, if thou art willing, remove this cup from me; nevertheless not my will, but thine, be done.'

CHAPTER 23

46 Then Jesus, crying with a loud voice, said, 'Father, into thy hands I commit my spirit!' And having said this he breathed his last.

JOHN

CHAPTER 1

12 But to all who received him, who believed in his name, he gave power to become children of God;

13 who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

14 And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father.

CHAPTER 3

1 Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews.

3 Jesus answered him, 'Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of God.'

6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

8 The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit.'

11 Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony.

14 And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up,

15 that whoever believes in him may have eternal life.'

CHAPTER 4

23 But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him.

24 God is spirit, and those who worship him must worship in spirit and truth.'

34 Jesus said to them, 'My food is to do the will of him who sent me, and to accomplish his work.'

CHAPTER 5

1 After this there was a feast of the Jews, and Jesus went up to Jerusalem.

24 Truly, truly, I say to you, he who hears my word and believes him who sent me, has eternal life; he does not come into judgment, but has passed from death to life.

30 'I can do nothing on my own authority; as I hear, I judge; and my judgment is just, because I seek not my own will but the will of him who sent me.

40 yet you refuse to come to me that you may have life.'

CHAPTER 6

38 For I have come down from heaven, not to do my own will, but the will of him who sent me;

54 he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day.

57 As the living Father sent me, and I live because of the Father, so he who eats me will live because of me.

58 This is the bread which came down from heaven, not such as the fathers ate and died;he who eats this bread will live for ever.'

63 It is the spirit that gives life, the flesh is of no avail;the words that I have spoken to you are spirit and life.

CHAPTER 7

1 After this Jesus went about in Galilee;he would not go about in Judea, because the Jews sought to kill him.

17 if any man's will is to do his will, he shall know whether the teaching is from God or whether I am speaking on my own authority.

38 He who believes in me, as the scripture has said, Out of his heart shall flow rivers of living water."

CHAPTER 8

16 Yet even if I do judge, my judgment is true, for it is not I alone that judge, but I and he who sent me.

29 And he who sent me is with me;he has not left me alone, for I always do what is pleasing to him.'

44 You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and has nothing to do with the truth, because there is no truth in him. When he lies, he speaks according to his own nature, for he is a liar and the father of lies.

59 So they took up stones to throw at him;but Jesus hid himself, and went out of the temple.

CHAPTER 9

1 As he passed by, he saw a man blind from his birth.

3 Jesus answered, 'It was not that this man sinned, or his parents, but that the works of God might be made manifest in him.

CHAPTER 10

10 The thief comes only to steal and kill and destroy;I came that they may have life, and have it abundantly.

11 I am the good shepherd. The good shepherd lays down his life for the sheep.

14 I am the good shepherd;I know my own and my own know me,

15 as the Father knows me and I know the Father;and I lay down my life for the sheep.

16 And I have other sheep, that are not of this fold;I must bring them also, and they will heed my voice. So there shall be one flock, one shepherd.

17 For this reason the Father loves me, because I lay down my life, that I may take it again.

30 I and the Father are one.'

CHAPTER 11

25 Jesus said to her, 'I am the resurrection and the life; he who believes in me, though he die, yet shall he live,

26 and whoever lives and believes in me shall never die. Do you believe this?'

33 When Jesus saw her weeping, and the Jews who came with her also weeping, he was deeply moved in spirit and troubled;

41 So they took away the stone. And Jesus lifted up his eyes and said, 'Father, I thank thee that thou hast heard me.

42 I knew that thou hearest me always, but I have said this on account of the people standing by, that they may believe that thou didst send me.'

CHAPTER 12

1 Six days before the Passover, Jesus came to Bethany, where Laz'arus was, whom Jesus had raised from the dead.

24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.

25 He who loves his life loses it, and he who hates his life in this world will keep it for eternal life.

27 'Now is my soul troubled. And what shall I say? Father, save me from this hour?' No, for this purpose I have come to this hour.

32 and I, when I am lifted up from the earth, will draw all men to myself.'

CHAPTER 13

2 And during supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him,

21 When Jesus had thus spoken, he was troubled in spirit, and testified, 'Truly, truly, I say to you, one of you will betray me.'

CHAPTER 14

17 even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you.

26 But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your remembrance all that I have said to you.

CHAPTER 15

1 'I am the true vine, and my Father is the vinedresser.

7 If you abide in me, and my words abide in you, ask whatever you will, and it shall be done for you.

CHAPTER 16

8 And when he comes, he will convince the world concerning sin and righteousness and judgment:

CHAPTER 17

3 And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent.

CHAPTER 19

23 When the soldiers had crucified Jesus they took his garments and made four parts, one for each soldier;also his tunic. But the tunic was without seam, woven from top to bottom;

28 After this Jesus, knowing that all was now finished, said (to fulfil the scripture), 'I thirst.'

ACTS

CHAPTER 2

- 1 When the day of Pentecost had come, they were all together in one place.
4 And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance.

CHAPTER 5

- 1 But a man named Anani'as with his wife Sapphi'ra sold a piece of property,
29 But Peter and the apostles answered, 'We must obey God rather than men.
32 And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

CHAPTER 9

- 17 So Anani'as departed and entered the house. And laying his hands on him he said, 'Brother Saul, the Lord Jesus who appeared to you on the road by which you came, has sent me that you may regain your sight and be filled with the Holy Spirit.'
18 And immediately something like scales fell from his eyes and he regained his sight. Then he rose and was baptized,

CHAPTER 10

- 19 And while Peter was pondering the vision, the Spirit said to him, 'Behold, three men are looking for you.
34 And Peter opened his mouth and said: 'Truly I perceive that God shows no partiality,
38 how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him.

CHAPTER 11

- 18 When they heard this they were silenced. And they glorified God, saying, 'Then to the Gentiles also God has granted repentance unto life.'

CHAPTER 13

- 4 So, being sent out by the Holy Spirit, they went down to Seleu'cia; and from there they sailed to Cyprus.

CHAPTER 15

- 26 men who have risked their lives for the sake of our Lord Jesus Christ.

CHAPTER 16

- 6 And they went through the region of Phry'gia and Galatia, having been forbidden by the Holy Spirit to speak the word in Asia.

CHAPTER 17

16 Now while Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols.

CHAPTER 18

5 When Silas and Timothy arrived from Macedo'nia, Paul was occupied with preaching, testifying to the Jews that the Christ was Jesus.

25 He had been instructed in the way of the Lord; and being fervent in spirit, he spoke and taught accurately the things concerning Jesus, though he knew only the baptism of John.

CHAPTER 20

22 And now, behold, I am going to Jerusalem, bound in the Spirit, not knowing what shall befall me there;

24 But I do not account my life of any value nor as precious to myself, if only I may accomplish my course and the ministry which I received from the Lord Jesus, to testify to the gospel of the grace of God.

CHAPTER 23

1 And Paul, looking intently at the council, said, 'Brethren, I have lived before God in all good conscience up to this day.'

CHAPTER 24

16 So I always take pains to have a clear conscience toward God and toward men.

CHAPTER 27

37 (We were in all two hundred and seventy-six persons in the ship.)

CHAPTER 28

3 Paul had gathered a bundle of sticks and put them on the fire, when a viper came out because of the heat and fastened on his hand.

4 When the natives saw the creature hanging from his hand, they said to one another, 'No doubt this man is a murderer. Though he has escaped from the sea, justice has not allowed him to live.'

5 He, however, shook off the creature into the fire and suffered no harm.

ROMANS

CHAPTER 1

4 and designated Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord,

9 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I mention you always in my prayers,

CHAPTER 2

9 There will be tribulation and distress for every human being who does evil, the Jew first and also the Greek,

CHAPTER 3

20 For no human being will be justified in his sight by works of the law, since through the law comes knowledge of sin.

28 For we hold that a man is justified by faith apart from works of law.

CHAPTER 4

19 He did not weaken in faith when he considered his own body, which was as good as dead because he was about a hundred years old, or when he considered the barrenness of Sarah's womb.

CHAPTER 5

5 and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit which has been given to us.

12 Therefore as sin came into the world through one man and death through sin, and so death spread to all men because all men sinned --

17 If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

CHAPTER 6

1 What shall we say then? Are we to continue in sin that grace may abound?

2 By no means! How can we who died to sin still live in it?

5 For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

6 We know that our old self was crucified with him so that the sinful body might be destroyed, and we might no longer be enslaved to sin.

7 For he who has died is freed from sin.

9 For we know that Christ being raised from the dead will never die again; death no longer has dominion over him.

11 So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

12 Let not sin therefore reign in your mortal bodies, to make you obey their passions.

13 Do not yield your members to sin as instruments of wickedness, but yield yourselves to God as men who have been brought from death to life, and your members to God as instruments of righteousness.

14 For sin will have no dominion over you, since you are not under law but under grace.

15 What then? Are we to sin because we are not under law but under grace? By no means!

16 Do you not know that if you yield yourselves to any one as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?

23 For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

CHAPTER 7

4 Likewise, my brethren, you have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead in order that we may bear fruit for God.

5 While we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death.

6 But now we are discharged from the law, dead to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

11 For sin, finding opportunity in the commandment, deceived me and by it killed me.

13 Did that which is good, then, bring death to me? By no means! It was sin, working death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

14 We know that the law is spiritual; but I am carnal, sold under sin.

15 I do not understand my own actions. For I do not do what I want, but I do the very thing I hate.

16 Now if I do what I do not want, I agree that the law is good.

17 So then it is no longer I that do it, but sin which dwells within me.

18 For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it.

19 For I do not do the good I want, but the evil I do not want is what I do.

20 Now if I do what I do not want, it is no longer I that do it, but sin which dwells within me.

21 So I find it to be a law that when I want to do right, evil lies close at hand.

22 For I delight in the law of God, in my inmost self,

23 but I see in my members another law at war with the law of my mind and making me captive to the law of sin which dwells in my members.

24 Wretched man that I am! Who will deliver me from this body of death?

25 Thanks be to God through Jesus Christ our Lord! So then, I of myself serve the law of God with my mind, but with my flesh I serve the law of sin.

CHAPTER 8

1 There is therefore now no condemnation for those who are in Christ Jesus.

2 For the law of the Spirit of life in Christ Jesus has set me free from the law of sin and death.

3 For God has done what the law, weakened by the flesh, could not do: sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh,

4 in order that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

5 For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit.

6 To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

7 For the mind that is set on the flesh is hostile to God; it does not submit to God's law, indeed it cannot;

8 and those who are in the flesh cannot please God.

9 But you are not in the flesh, you are in the Spirit, if in fact the Spirit of God dwells in you. Any one who does not have the Spirit of Christ does not belong to him.

10 But if Christ is in you, although your bodies are dead because of sin, your spirits are alive because of righteousness.

11 If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit which dwells in you.

12 So then, brethren, we are debtors, not to the flesh, to live according to the flesh --

13 for if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body you will live.

14 For all who are led by the Spirit of God are sons of God.

15 For you did not receive the spirit of slavery to fall back into fear, but you have received the spirit of sonship. When we cry, 'Abba! Father!'

16 it is the Spirit himself bearing witness with our spirit that we are children of God,

23 and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait for adoption as sons, the redemption of our bodies.

26 Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes for us with sighs too deep for words.

33 Who shall bring any charge against God's elect? It is God who justifies;

34 who is to condemn? Is it Christ Jesus, who died, yes, who was raised from the dead, who is at the right hand of God, who indeed intercedes for us?

CHAPTER 9

1 I am speaking the truth in Christ, I am not lying; my conscience bears me witness in the Holy Spirit,

8 This means that it is not the children of the flesh who are the children of God, but the children of the promise are reckoned as descendants.

CHAPTER 10

3 For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God's righteousness.

10 For man believes with his heart and so is justified, and he confesses with his lips and so is saved.

CHAPTER 11

6 But if it is by grace, it is no longer on the basis of works; otherwise grace would no longer be grace.

CHAPTER 12

2 Do not be conformed to this world but be transformed by the renewal of your mind, that you may prove what is the will of God, what is good and acceptable and perfect.

5 so we, though many, are one body in Christ, and individually members one of another.

11 Never flag in zeal, be aglow with the Spirit, serve the Lord.

CHAPTER 13

14 But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

CHAPTER 14

17 For the kingdom of God is not food and drink but righteousness and peace and joy in the Holy Spirit;

1 CORINTHIANS

CHAPTER 1

5 that in every way you were enriched in him with all speech and all knowledge --
7 so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ;

12 What I mean is that each one of you says, 'I belong to Paul,' or 'I belong to Apol'los,' or 'I belong to Cephas,' or 'I belong to Christ.'

18 For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

19 For it is written, 'I will destroy the wisdom of the wise, and the cleverness of the clever I will thwart.'

20 Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?

21 For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.

22 For Jews demand signs and Greeks seek wisdom,

23 but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles,

24 but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.

25 For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

CHAPTER 2

3 And I was with you in weakness and in much fear and trembling;

7 But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glorification.

9 But, as it is written, 'What no eye has seen, nor ear heard, nor the heart of man conceived, what God has prepared for those who love him,'

10 God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God.

11 For what person knows a man's thoughts except the spirit of the man which is in him? So also no one comprehends the thoughts of God except the Spirit of God.

12 Now we have received not the spirit of the world, but the Spirit which is from God, that we might understand the gifts bestowed on us by God.

13 And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who possess the Spirit.

14 The unspiritual man does not receive the gifts of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned.

15 The spiritual man judges all things, but is himself to be judged by no one.

16 'For who has known the mind of the Lord so as to instruct him?' But we have the mind of Christ.

CHAPTER 3

1 But I, brethren, could not address you as spiritual men, but as men of the flesh, as babes in Christ.

2 I fed you with milk, not solid food; for you were not ready for it; and even yet you are not ready,

3 for you are still of the flesh. For while there is jealousy and strife among you, are you not of the flesh, and behaving like ordinary men?

13 each man's work will become manifest; for the Day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each one has done.

15 If any man's work is burned up, he will suffer loss, though he himself will be saved, but only as through fire.

16 Do you not know that you are God's temple and that God's Spirit dwells in you?

18 Let no one deceive himself. If any one among you thinks that he is wise in this age, let him become a fool that he may become wise.

19 For the wisdom of this world is folly with God. For it is written, 'He catches the wise in their craftiness,'

20 and again, 'The Lord knows that the thoughts of the wise are futile.'

CHAPTER 5

3 For though absent in body I am present in spirit, and as if present, I have already pronounced judgment

4 in the name of the Lord Jesus on the man who has done such a thing. When you are assembled, and my spirit is present, with the power of our Lord Jesus,

5 you are to deliver this man to Satan for the destruction of the flesh, that his spirit may be saved in the day of the Lord Jesus.

CHAPTER 6

9 Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived; neither the immoral, nor idolaters, nor adulterers, nor sexual perverts, nor thieves, nor the greedy, nor drunkards, nor revilers, nor robbers will inherit the kingdom of God.

12 'All things are lawful for me,' but not all things are helpful. 'All things are lawful for me,' but I will not be enslaved by anything.

13 'Food is meant for the stomach and the stomach for food' -- and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body.

14 And God raised the Lord and will also raise us up by his power.

15 Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never!

16 Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, 'The two shall become one flesh.'

17 But he who is united to the Lord becomes one spirit with him.

18 Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body.

19 Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own;

20 you were bought with a price. So glorify God in your body.

CHAPTER 7

34 and his interests are divided. And the unmarried woman or girl is anxious about the affairs of the Lord, how to be holy in body and spirit; but the married woman is anxious about worldly affairs, how to please her husband.

CHAPTER 8

4 Hence, as to the eating of food offered to idols, we know that 'an idol has no real existence,' and that 'there is no God but one.'

7 However, not all possess this knowledge. But some, through being hitherto accustomed to idols, eat food as really offered to an idol; and their conscience, being weak, is defiled.

10 For if any one sees you, a man of knowledge, at table in an idol's temple, might he not be encouraged, if his conscience is weak, to eat food offered to idols?

11 And so by your knowledge this weak man is destroyed, the brother for whom Christ died.

CHAPTER 9

27 but I pommel my body and subdue it, lest after preaching to others I myself should be disqualified.

CHAPTER 10

31 So, whether you eat or drink, or whatever you do, do all to the glory of God.

CHAPTER 11

1 Be imitators of me, as I am of Christ.

27 Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord.

30 That is why many of you are weak and ill, and some have died.

31 But if we judged ourselves truly, we should not be judged.

32 But when we are judged by the Lord, we are chastened so that we may not be condemned along with the world.

CHAPTER 12

12 For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.

13 For by one Spirit we were all baptized into one body -- Jews or Greeks, slaves or free -- and all were made to drink of one Spirit.

27 Now you are the body of Christ and individually members of it.

CHAPTER 14

14 For if I pray in a tongue, my spirit prays but my mind is unfruitful.

15 What am I to do? I will pray with the spirit and I will pray with the mind also; I will sing with the spirit and I will sing with the mind also.

16 Otherwise, if you bless with the spirit, how can any one in the position of an outsider say the 'Amen' to your thanksgiving when he does not know what you are saying?

29 Let two or three prophets speak, and let the others weigh what is said.

32 and the spirits of prophets are subject to prophets.

CHAPTER 15

22 For as in Adam all die, so also in Christ shall all be made alive.

23 But each in his own order: Christ the first fruits, then at his coming those who belong to Christ.

26 The last enemy to be destroyed is death.

42 So is it with the resurrection of the dead. What is sown is perishable, what is raised is imperishable.

43 It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power.

44 It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body.

45 Thus it is written, 'The first man Adam became a living being'; the last Adam became a life-giving spirit.

47 The first man was from the earth, a man of dust; the second man is from heaven.

51 Lo! I tell you a mystery. We shall not all sleep, but we shall all be changed,

52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed.

53 For this perishable nature must put on the imperishable, and this mortal nature must put on immortality.

54 When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: 'Death is swallowed up in victory.'

55 'O death, where is thy victory? O death, where is thy sting?'

56 The sting of death is sin, and the power of sin is the law.

57 But thanks be to God, who gives us the victory through our Lord Jesus Christ.

CHAPTER 16

18 for they refreshed my spirit as well as yours. Give recognition to such men.

2 CORINTHIANS

CHAPTER 1

12 For our boast is this, the testimony of our conscience that we have behaved in the world, and still more toward you, with holiness and godly sincerity, not by earthly wisdom but by the grace of God.

17 Was I vacillating when I wanted to do this? Do I make my plans like a worldly man, ready to say Yes and No at once?

CHAPTER 2

6 For such a one this punishment by the majority is enough;

7 so you should rather turn to forgive and comfort him, or he may be overwhelmed by excessive sorrow.

CHAPTER 3

14 But their minds were hardened; for to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away.

CHAPTER 4

4 In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the likeness of God.

7 But we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us.

13 Since we have the same spirit of faith as he had who wrote, 'I believed, and so I spoke,' we too believe, and so we speak,

CHAPTER 5

1 For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

4 For while we are still in this tent, we sigh with anxiety; not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life.

5 He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

7 for we walk by faith, not by sight.

CHAPTER 7

1 Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, and make holiness perfect in the fear of God.

13 Therefore we are comforted. And besides our own comfort we rejoiced still more at the joy of Titus, because his mind has been set at rest by you all.

CHAPTER 10

3 For though we live in the world we are not carrying on a worldly war,

4 for the weapons of our warfare are not worldly but have divine power to destroy strongholds.

5 We destroy arguments and every proud obstacle to the knowledge of God, and take every thought captive to obey Christ,

10 For they say, 'His letters are weighty and strong, but his bodily presence is weak, and his speech of no account.'

12 Not that we venture to class or compare ourselves with some of those who commend themselves. But when they measure themselves by one another, and compare themselves with one another, they are without understanding.

13 But we will not boast beyond limit, but will keep to the limits God has apportioned us, to reach even to you.

14 For we are not overextending ourselves, as though we did not reach you; we were the first to come all the way to you with the gospel of Christ.

15 We do not boast beyond limit, in other men's labors; but our hope is that as your faith increases, our field among you may be greatly enlarged,

16 so that we may preach the gospel in lands beyond you, without boasting of work already done in another's field.

17 'Let him who boasts, boast of the Lord.'

18 For it is not the man who commends himself that is accepted, but the man whom the Lord commends.

CHAPTER 11

3 But I am afraid that as the serpent deceived Eve by his cunning, your thoughts will be led astray from a sincere and pure devotion to Christ.

4 For if some one comes and preaches another Jesus than the one we preached, or if you receive a different spirit from the one you received, or if you accept a different gospel from the one you accepted, you submit to it readily enough.

CHAPTER 12

7 And to keep me from being too elated by the abundance of revelations, a thorn was given me in the flesh, a messenger of Satan, to harass me, to keep me from being too elated.

9 but he said to me, 'My grace is sufficient for you, for my power is made perfect in weakness.' I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me.

10 For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities; for when I am weak, then I am strong.

GALATIANS

CHAPTER 1

16 was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood,

17 nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus.

CHAPTER 2

1 Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me.

10 only they would have us remember the poor, which very thing I was eager to do.

16 yet who know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified.

17 But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not!

18 But if I build up again those things which I tore down, then I prove myself a transgressor.

20 I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

21 I do not nullify the grace of God; for if justification were through the law, then Christ died to no purpose.

CHAPTER 3

12 but the law does not rest on faith, for 'He who does them shall live by them.'

13 Christ redeemed us from the curse of the law, having become a curse for us -- for it is written, 'Cursed be every one who hangs on a tree' --

14 that in Christ Jesus the blessing of Abraham might come upon the Gentiles, that we might receive the promise of the Spirit through faith.

CHAPTER 5

1 For freedom Christ has set us free; stand fast therefore, and do not submit again to a yoke of slavery.

13 For you were called to freedom, brethren; only do not use your freedom as an opportunity for the flesh, but through love be servants of one another.

15 But if you bite and devour one another take heed that you are not consumed by one another.

16 But I say, walk by the Spirit, and do not gratify the desires of the flesh.

17 For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh; for these are opposed to each other, to prevent you from doing what you would.

19 Now the works of the flesh are plain: fornication, impurity, licentiousness,
20 idolatry, sorcery, enmity, strife, jealousy, anger, selfishness, dissension, party
spirit,
21 envy, drunkenness, carousing, and the like. I warn you, as I warned you before,
that those who do such things shall not inherit the kingdom of God.
22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness,
faithfulness,
23 gentleness, self-control; against such there is no law.
24 And those who belong to Christ Jesus have crucified the flesh with its passions
and desires.
25 If we live by the Spirit, let us also walk by the Spirit.

CHAPTER 6

1 Brethren, if a man is overtaken in any trespass, you who are spiritual should
restore him in a spirit of gentleness. Look to yourself, lest you too be tempted.
12 It is those who want to make a good showing in the flesh that would compel you
to be circumcised, and only in order that they may not be persecuted for the cross of
Christ.
13 For even those who receive circumcision do not themselves keep the law, but they
desire to have you circumcised that they may glory in your flesh.
18 The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

EPHESIANS

CHAPTER 1

1 Paul, an apostle of Christ Jesus by the will of God, To the saints who are also faithful in Christ Jesus:

13 In him you also, who have heard the word of truth, the gospel of your salvation, and have believed in him, were sealed with the promised Holy Spirit,

14 which is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

17 that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him,

18 having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints,

CHAPTER 2

1 And you he made alive, when you were dead through the trespasses and sins

2 in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience.

3 Among these we all once lived in the passions of our flesh, following the desires of body and mind, and so we were by nature children of wrath, like the rest of mankind.

5 even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved),

6 and raised us up with him, and made us sit with him in the heavenly places in Christ Jesus,

CHAPTER 3

1 For this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles --

16 that according to the riches of his glory he may grant you to be strengthened with might through his Spirit in the inner man,

CHAPTER 4

17 Now this I affirm and testify in the Lord, that you must no longer live as the Gentiles do, in the futility of their minds;

18 they are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart;

22 Put off your old nature which belongs to your former manner of life and is corrupt through deceitful lusts,

23 and be renewed in the spirit of your minds,

30 And do not grieve the Holy Spirit of God, in whom you were sealed for the day of redemption.

CHAPTER 5

10 and try to learn what is pleasing to the Lord.

17 Therefore do not be foolish, but understand what the will of the Lord is.

CHAPTER 6

2 'Honor your father and mother' (this is the first commandment with a promise),

3 'that it may be well with you and that you may live long on the earth.'

10 Finally, be strong in the Lord and in the strength of his might.

11 Put on the whole armor of God, that you may be able to stand against the wiles of the devil.

12 For we are not contending against flesh and blood, but against the principalities, against the powers, against the world rulers of this present darkness, against the spiritual hosts of wickedness in the heavenly places.

13 Therefore take the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand.

14 Stand therefore, having girded your loins with truth, and having put on the breastplate of righteousness,

15 and having shod your feet with the equipment of the gospel of peace;

16 besides all these, taking the shield of faith, with which you can quench all the flaming darts of the evil one.

17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God.

18 Pray at all times in the Spirit, with all prayer and supplication. To that end keep alert with all perseverance, making supplication for all the saints,

PHILIPPIANS

CHAPTER 1

21 For to me to live is Christ, and to die is gain.

22 If it is to be life in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell.

23 I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better.

24 But to remain in the flesh is more necessary on your account.

25 Convinced of this, I know that I shall remain and continue with you all, for your progress and joy in the faith,

CHAPTER 2

13 for God is at work in you, both to will and to work for his good pleasure.

CHAPTER 3

1 Finally, my brethren, rejoice in the Lord. To write the same things to you is not irksome to me, and is safe for you.

3 For we are the true circumcision, who worship God in spirit, and glory in Christ Jesus, and put no confidence in the flesh.

4 Though I myself have reason for confidence in the flesh also. If any other man thinks he has reason for confidence in the flesh, I have more:

5 circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law a Pharisee,

6 as to zeal a persecutor of the church, as to righteousness under the law blameless.

9 and be found in him, not having a righteousness of my own, based on law, but that which is through faith in Christ, the righteousness from God that depends on faith;

10 that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death,

11 that if possible I may attain the resurrection from the dead.

12 Not that I have already obtained this or am already perfect; but I press on to make it my own, because Christ Jesus has made me his own.

20 But our commonwealth is in heaven, and from it we await a Savior, the Lord Jesus Christ,

21 who will change our lowly body to be like his glorious body, by the power which enables him even to subject all things to himself.

CHAPTER 4

6 Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.

7 And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus.

8 Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.

COLOSSIANS

CHAPTER 1

8 and has made known to us your love in the Spirit.

9 And so, from the day we heard of it, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding,

10 to lead a life worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God.

13 He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son,

21 And you, who once were estranged and hostile in mind, doing evil deeds,

CHAPTER 2

11 In him also you were circumcised with a circumcision made without hands, by putting off the body of flesh in the circumcision of Christ;

13 And you, who were dead in trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses,

14 having canceled the bond which stood against us with its legal demands; this he set aside, nailing it to the cross.

15 He disarmed the principalities and powers and made a public example of them, triumphing over them in him.

21 'Do not handle, Do not taste, Do not touch'

22 (referring to things which all perish as they are used), according to human precepts and doctrines?

23 These have indeed an appearance of wisdom in promoting rigor of devotion and self-abasement and severity to the body, but they are of no value in checking the indulgence of the flesh.

CHAPTER 3

2 Set your minds on things that are above, not on things that are on earth.

3 For you have died, and your life is hid with Christ in God.

5 Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry.

CHAPTER 4

12 Ep'aphras, who is one of yourselves, a servant of Christ Jesus, greets you, always remembering you earnestly in his prayers, that you may stand mature and fully assured in all the will of God.

1 THESSALONIANS

CHAPTER 4

11 to aspire to live quietly, to mind your own affairs, and to work with your hands, as we charged you;

14 For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep.

15 For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, shall not precede those who have fallen asleep.

16 For the Lord himself will descend from heaven with a cry of command, with the archangel's call, and with the sound of the trumpet of God. And the dead in Christ will rise first;

17 then we who are alive, who are left, shall be caught up together with them in the clouds to meet the Lord in the air; and so we shall always be with the Lord.

18 Therefore comfort one another with these words.

CHAPTER 5

19 Do not quench the Spirit,

20 do not despise prophesying,

21 but test everything; hold fast what is good,

23 May the God of peace himself sanctify you wholly; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ.

2 THESSALONIANS

CHAPTER 2

12 so that all may be condemned who did not believe the truth but had pleasure in unrighteousness.

1 TIMOTHY

CHAPTER 1

5 whereas the aim of our charge is love that issues from a pure heart and a good conscience and sincere faith.

19 holding faith and a good conscience. By rejecting conscience, certain persons have made shipwreck of their faith,

CHAPTER 2

4 who desires all men to be saved and to come to the knowledge of the truth.

14 and Adam was not deceived, but the woman was deceived and became a transgressor.

CHAPTER 3

3 no drunkard, not violent but gentle, not quarrelsome, and no lover of money.

8 Deacons likewise must be serious, not double-tongued, not addicted to much wine, not greedy for gain;

CHAPTER 4

1 Now the Spirit expressly says that in later times some will depart from the faith by giving heed to deceitful spirits and doctrines of demons,

2 through the pretensions of liars whose consciences are seared,

CHAPTER 5

23 No longer drink only water, but use a little wine for the sake of your stomach and your frequent ailments.

CHAPTER 6

12 Fight the good fight of the faith; take hold of the eternal life to which you were called when you made the good confession in the presence of many witnesses.

19 thus laying up for themselves a good foundation for the future, so that they may take hold of the life which is life indeed.

2 TIMOTHY

CHAPTER 1

3 I thank God whom I serve with a clear conscience, as did my fathers, when I remember you constantly in my prayers.

7 for God did not give us a spirit of timidity but a spirit of power and love and self-control.

10 and now has manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel.

CHAPTER 4

6 For I am already on the point of being sacrificed; the time of my departure has come.

7 I have fought the good fight, I have finished the race, I have kept the faith.

20 Eras'tus remained at Corinth; Troph'imus I left ill at Mile'tus.

TITUS

CHAPTER 1

15 To the pure all things are pure, but to the corrupt and unbelieving nothing is pure; their very minds and consciences are corrupted.

PHILEMON

CHAPTER 1

25 The grace of the Lord Jesus Christ be with your spirit.

HEBREWS

CHAPTER 2

14 Since therefore the children share in flesh and blood, he himself likewise partook of the same nature, that through death he might destroy him who has the power of death, that is, the devil,

15 and deliver all those who through fear of death were subject to lifelong bondage.

CHAPTER 4

12 For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and spirit, of joints and marrow, and discerning the thoughts and intentions of the heart.

13 And before him no creature is hidden, but all are open and laid bare to the eyes of him with whom we have to do.

CHAPTER 6

5 and have tasted the goodness of the word of God and the powers of the age to come,

CHAPTER 7

1 For this Melchiz'edek, king of Salem, priest of the Most High God, met Abraham returning from the slaughter of the kings and blessed him;

10 for he was still in the loins of his ancestor when Melchiz'edek met him.

CHAPTER 8

10 This is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my laws into their minds, and write them on their hearts, and I will be their God, and they shall be my people.

CHAPTER 9

14 how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God.

CHAPTER 10

2 Otherwise, would they not have ceased to be offered? If the worshipers had once been cleansed, they would no longer have any consciousness of sin.

12 But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God,

20 by the new and living way which he opened for us through the curtain, that is, through his flesh,

22 let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

34 For you had compassion on the prisoners, and you joyfully accepted the plundering of your property, since you knew that you yourselves had a better possession and an abiding one.

39 But we are not of those who shrink back and are destroyed, but of those who have faith and keep their souls.

CHAPTER 11

5 By faith Enoch was taken up so that he should not see death; and he was not found, because God had taken him. Now before he was taken he was attested as having pleased God.

CHAPTER 12

2 looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

4 In your struggle against sin you have not yet resisted to the point of shedding your blood.

10 For they disciplined us for a short time at their pleasure, but he disciplines us for our good, that we may share his holiness.

11 For the moment all discipline seems painful rather than pleasant; later it yields the peaceful fruit of righteousness to those who have been trained by it.

14 Strive for peace with all men, and for the holiness without which no one will see the Lord.

23 and to the assembly of the first-born who are enrolled in heaven, and to a judge who is God of all, and to the spirits of just men made perfect,

27 This phrase, 'Yet once more,' indicates the removal of what is shaken, as of what has been made, in order that what cannot be shaken may remain.

CHAPTER 13

8 Jesus Christ is the same yesterday and today and for ever.

JAMES

CHAPTER 1

5 If any of you lacks wisdom, let him ask God, who gives to all men generously and without reproaching, and it will be given him.

17 Every good endowment and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change.

21 Therefore put away all filthiness and rank growth of wickedness and receive with meekness the implanted word, which is able to save your souls.

CHAPTER 2

10 For whoever keeps the whole law but fails in one point has become guilty of all of it.

CHAPTER 3

13 Who is wise and understanding among you? By his good life let him show his works in the meekness of wisdom.

14 But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth.

15 This wisdom is not such as comes down from above, but is earthly, unspiritual, devilish.

CHAPTER 4

7 Submit yourselves therefore to God. Resist the devil and he will flee from you.

17 Whoever knows what is right to do and fails to do it, for him it is sin.

CHAPTER 5

13 Is any one among you suffering? Let him pray. Is any cheerful? Let him sing praise.

14 Is any among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord;

15 and the prayer of faith will save the sick man, and the Lord will raise him up; and if he has committed sins, he will be forgiven.

16 Therefore confess your sins to one another, and pray for one another, that you may be healed. The prayer of a righteous man has great power in its effects.

20 let him know that whoever brings back a sinner from the error of his way will save his soul from death and will cover a multitude of sins.

1 PETER

CHAPTER 1

3 Blessed be the God and Father of our Lord Jesus Christ! By his great mercy we have been born anew to a living hope through the resurrection of Jesus Christ from the dead,

4 and to an inheritance which is imperishable, undefiled, and unfading, kept in heaven for you,

9 As the outcome of your faith you obtain the salvation of your souls.

13 Therefore gird up your minds, be sober, set your hope fully upon the grace that is coming to you at the revelation of Jesus Christ.

22 Having purified your souls by your obedience to the truth for a sincere love of the brethren, love one another earnestly from the heart.

CHAPTER 2

11 Beloved, I beseech you as aliens and exiles to abstain from the passions of the flesh that wage war against your soul.

23 When he was reviled, he did not revile in return; when he suffered, he did not threaten; but he trusted to him who judges justly.

24 He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

CHAPTER 3

4 but let it be the hidden person of the heart with the imperishable jewel of a gentle and quiet spirit, which in God's sight is very precious.

16 and keep your conscience clear, so that, when you are abused, those who revile your good behavior in Christ may be put to shame.

18 For Christ also died for sins once for all, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit;

20 who formerly did not obey, when God's patience waited in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water.

21 Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a clear conscience, through the resurrection of Jesus Christ,

CHAPTER 4

19 Therefore let those who suffer according to God's will do right and entrust their souls to a faithful Creator.

CHAPTER 5

6 Humble yourselves therefore under the mighty hand of God, that in due time he may exalt you.

9 Resist him, firm in your faith, knowing that the same experience of suffering is required of your brotherhood throughout the world.

2 PETER

CHAPTER 1

4 by which he has granted to us his precious and very great promises, that through these you may escape from the corruption that is in the world because of passion, and become partakers of the divine nature.

14 since I know that the putting off of my body will be soon, as our Lord Jesus Christ showed me.

CHAPTER 2

8 (for by what that righteous man saw and heard as he lived among them, he was vexed in his righteous soul day after day with their lawless deeds),

10 and especially those who indulge in the lust of defiling passion and despise authority. Bold and wilful, they are not afraid to revile the glorious ones,

11 whereas angels, though greater in might and power, do not pronounce a reviling judgment upon them before the Lord.

12 But these, like irrational animals, creatures of instinct, born to be caught and killed, reviling in matters of which they are ignorant, will be destroyed in the same destruction with them,

13 suffering wrong for their wrongdoing. They count it pleasure to revel in the daytime. They are blots and blemishes, reveling in their dissipation, carousing with you.

14 They have eyes full of adultery, insatiable for sin. They entice unsteady souls. They have hearts trained in greed. Accursed children!

15 Forsaking the right way they have gone astray; they have followed the way of Balaam, the son of Be'or, who loved gain from wrongdoing,

16 but was rebuked for his own transgression; a dumb ass spoke with human voice and restrained the prophet's madness.

17 These are waterless springs and mists driven by a storm; for them the nether gloom of darkness has been reserved.

18 For, uttering loud boasts of folly, they entice with licentious passions of the flesh men who have barely escaped from those who live in error.

19 They promise them freedom, but they themselves are slaves of corruption; for whatever overcomes a man, to that he is enslaved.

20 For if, after they have escaped the defilements of the world through the knowledge of our Lord and Savior Jesus Christ, they are again entangled in them and overpowered, the last state has become worse for them than the first.

21 For it would have been better for them never to have known the way of righteousness than after knowing it to turn back from the holy commandment delivered to them.

22 It has happened to them according to the true proverb, The dog turns back to his own vomit, and the sow is washed only to wallow in the mire.

CHAPTER 3

9 The Lord is not slow about his promise as some count slowness, but is forbearing toward you, not wishing that any should perish, but that all should reach repentance.

1 JOHN

CHAPTER 1

7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness.

CHAPTER 2

20 But you have been anointed by the Holy One, and you all know.

27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

CHAPTER 3

8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil.

9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God.

20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything.

21 Beloved, if our hearts do not condemn us, we have confidence before God;

22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him.

CHAPTER 4

1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world.

6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

CHAPTER 5

16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that.

3 JOHN

CHAPTER 1

2 Beloved, I pray that all may go well with you and that you may be in health; I know that it is well with your soul.

JUDE

CHAPTER 1

19 It is these who set up divisions, worldly people, devoid of the Spirit.

23 save some, by snatching them out of the fire; on some have mercy with fear, hating even the garment spotted by the flesh.

REVELATION

CHAPTER 1

10 I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet

CHAPTER 2

1 'To the angel of the church in Ephesus write: The words of him who holds the seven stars in his right hand, who walks among the seven golden lampstands.

CHAPTER 12

11 And they have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death.

CHAPTER 21

10 And in the Spirit he carried me away to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God,

CHAPTER 22

1 Then he showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb

17 The Spirit and the Bride say, 'Come.' And let him who hears say, 'Come.' And let him who is thirsty come, let him who desires take the water of life without price.

20 He who testifies to these things says, 'Surely I am coming soon.' Amen. Come, Lord Jesus!